

MORTGAGEE'S MAILING ADDRESS:

1900 Sulphur Springs Road  
Suite 370  
Baltimore, MD 21227

VOL 1036 PG 558

OFFICE FILED  
STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS, James H. Thompson and Joanne U. Thompson,

hereinafter called the mortgagor(s), is (are) well and truly indebted to  
Credit Alliance Corporation

hereinafter called the mortgagee(s), in the full and just sum of

Two Hundred Fifty Thousand and 00/100 (\$250,000.00) -----

Dollars, in and by a certain Guarantee in writing of even date herewith,  
of all the obligations of Carolina Christian Broadcasting, Inc., by  
the Mortgagors to Mortgagee of all obligations of Carolina Christian  
Broadcasting, Inc., in the gross amount of \$374,986.50, due and payable  
in installments until 28 day of November, 1988. This  
Mortgage however secures that Guarantee only to the extent of \$250,000.00  
as more particularly set forth in Paragraph Q in a Rider to this Mortgage.

~~with interest~~ ~~and~~ ~~the~~ ~~principal~~ ~~of~~ ~~the~~ ~~note~~ ~~secured~~ ~~by~~ ~~this~~ ~~mortgage~~ ~~and~~ ~~the~~ ~~mortgagor(s)~~ ~~has~~ ~~(have)~~ ~~promised~~ ~~and~~ ~~agreed~~ ~~to~~ ~~pay~~ ~~a~~ ~~reasonable~~ ~~amount~~ ~~due~~ ~~for~~ ~~attorney's~~ ~~fee~~ ~~if~~ ~~said~~ ~~note~~ ~~be~~ ~~collected~~ ~~by~~ ~~attorney~~ ~~or~~ ~~through~~ ~~legal~~ ~~proceedings~~ ~~of~~ ~~any~~ ~~kind~~, ~~reference~~ ~~being~~ ~~thereunto~~ ~~had~~ ~~will~~ ~~more~~ ~~fully~~ ~~appear~~.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents to grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, O'Neal Township, as shown on a plat entitled "Plat of Property for James H. Thompson and Joanne U. Thompson" prepared by Terry T. Dill, Reg. C.E.&L.S., dated October 8, 1968, and recorded in the RMC Office for Greenville County in Plat Book SSS at Page 275, reference to which is hereby craved for a more particular description thereof.

Said piece, parcel or lot of land was conveyed to the Mortgagors herein by Deed of: 1) Herbert L. Bates and Hazel L. Bates dated December 27, 1956, and recorded in the RMC Office for Greenville County in Deed Book 567 at Page 474; 2) Julia Tanner Bates, dated March 27, 1970 and recorded in the RMC Office for Greenville County in Deed Book 886 at Page 631; 3) Julia Tanner Bates, dated November 7, 1968 and recorded in the RMC Office for Greenville County in Deed Book 855 at Page 541; and 4) Deed of Mary Collins Bearden, dated January 4, 1957 and recorded in the RMC Office for Greenville County in Deed Book 570 at Page 369.

The lien of the within Mortgage is junior and subsequent to the following liens: 1) To Family Federal Savings and Loan Association, dated September 3, 1976 in the original amount of \$100,000.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1377 at Page 53; 2) To Family Federal Savings and Loan Association dated May 28, 1977, in the original amount of \$18,000.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1399 at Page 268; and 3) To Family Federal Savings and Loan Association, dated August 5, 1977 in the original amount of \$7,000.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1406 at Page 471.

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